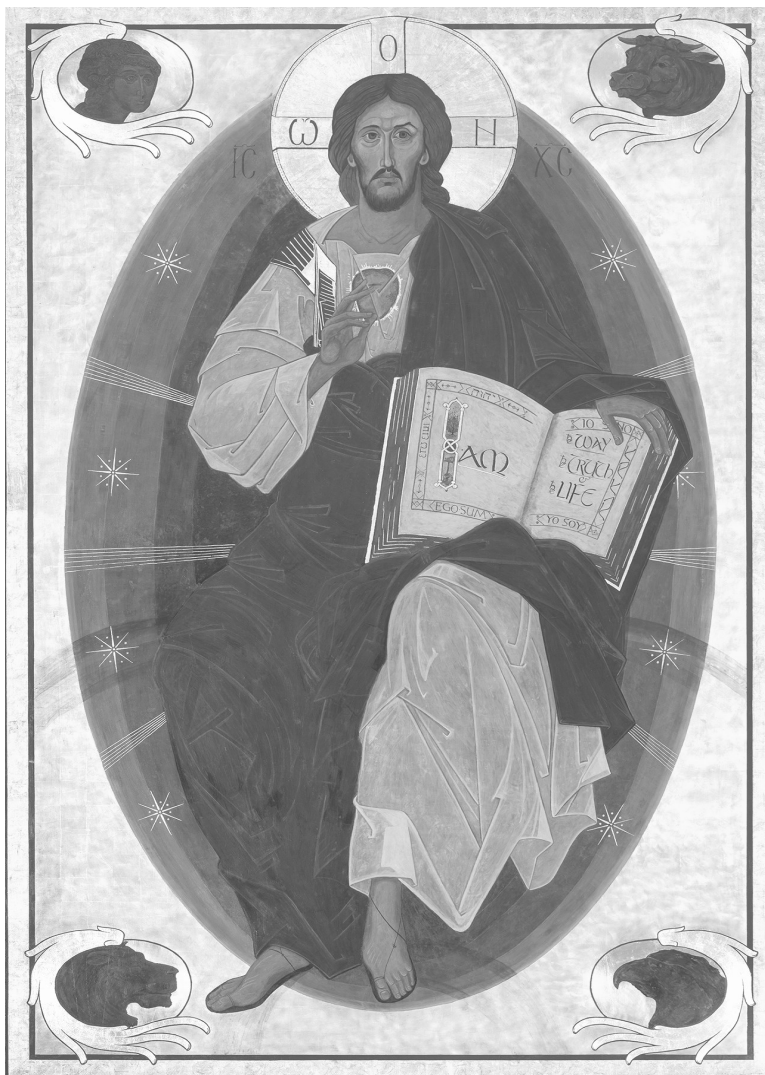


THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Christ the King
24 November 2024

From the Vicar...

Dear friends,

I was away last weekend attending a good friend's 40th birthday party and an opportunity to catch up with family while in Auckland. This was a short yet restful break especially before we head into the busyness of Advent & Christmas. Thank you to those who covered in my absence. As you will be aware from our notices over the past few weeks, this weekend we welcome our new curate Robert to St Michael and All Angels. He will be ordained Deacon on Saturday at the transitional cathedral at 10.30am (all are welcome to support). And then will join us for Sunday worship. Just a reminder to bring a plate to share for morning tea following the 10am Mass. There has been a lot going on in our country politically over the past few months culminating in the protest at parliament on Monday. On that theme Fr Peter Beck will be running a final workshop looking at this issue surrounding the treaty principles bill. Details can be found in the notices.

This Sunday we commemorate The Feast of Christ the King. It is in fact a relatively recent addition to the western liturgical calendar, having been instituted in 1925 by Pope Pius XI. In 1970 its observance was moved to the last Sunday of Ordinary Time and adopted by Anglicans, Lutherans, and many other Protestants along with the new Revised Common Lectionary.

With relevance to our own time Pope Pius XI instituted the Feast of Christ the King in 1925 in response to growing nationalism and secularism and declared "If to Christ our Lord is given all power in heaven and on earth; if all people, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all people, it must be clear that not one of our faculties is exempt from his empire." Some opt for the alternative title for the feast as 'The Reign of Christ'. I suspect the alternative title is an attempt to move away from language associated with monarchy and the imbalance of power that often accompanies it. Whatever language one uses the idea is not that Christ is an authoritarian figure who rules over us with an iron fist but that he can be a unifying force for Christians beyond national allegiance.

In other words, it is to be a commemoration that reminds us that Christ is above all that divides human beings, race, creed, and political allegiance. For he is all our King, King of all creation. A message that we are in desperate need of in these troubled times.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Christ The King

24 November 2024

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Jordan Greatbatch	Piano:	Colin Eason
Sidespeople:	Tim Cranston, Carol Fraser		
Piano:	Waltz by Frédéric Chopin		
Mass Setting:	Mass of St Cedd		Peter Nardone
Introit Hymn:	338		

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Greeting:



Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*).

Sovereign God, it is your will to gather up all things in your beloved one, reigning in the universe in the power that is love, mercifully grant that the whole of creation, freed from slavery, may serve and praise you through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*) Daniel 7: 9–10, 13–14

Robert Maclagan

As I watched, thrones were set in place, and an Ancient One took his throne. His clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one in human form coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 93

R. Your throne, O Lord, has stood firm from of old: from all eternity you are God.

You, O Lord, are king, you are clothed in majesty; you have robed yourself, and put on the girdle of strength. You have made the world so firm that it can never be moved, **R.**

Your throne, O Lord has stood firm from the old; from all eternity you are God. The waters have lifted up. O Lord, the waters have lifted up their voice; the waters lift up their pounding waves. **R.**

Mightier than the noise of great waters, mightier than the waves of the sea, so the Lord on high is mighty. Truly your law stands firm; holiness, O Lord adorns your house for ever. **R.**

Grace to you and peace from God who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 18: 33–37

Fr Peter Williams

Pilate asked Jesus, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ✠ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 296

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of justice, love and peace.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Georgia Caughey, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

The Lord sits as King for ever. The Lord will bless his people with peace.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

St Michael and All Angels Choir and Young Voices :

Anthem:

Lift Up your heads

Harold Jones

Let us pray (*silence*).

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Let us proceed in peace **in the name of Christ. Amen.**

Processional Hymn:

Christ Triumphant

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, th'eternal name.

Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, th'eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, th'eternal name.

Priestly king, enthroned for ever,
high in heaven above!
Sin and hell and death shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, th'eternal name.

So, our hearts and voices raising
through the ages long,
Ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, th'eternal name.

Tantum Ergo: Therefore we before him bending

Thomas Aquinas

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Thou gavest them bread from heaven: alleluia.

Containing in itself all sweetness: alleluia.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy saving cross and passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption, who livest and reignest, world without end. **Amen.**

Notices

Blessing:

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Organ Voluntary: March upon Handel's "Lift up your head's" Alexandre Guilmant

7.00 pm Taizé

Please pray for...

The Sick:

Braden Ritchie, Laura Ward, Lynda Daniels, Donna Curtis, John Patterson,
Pamela Hindin-Whitewood, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Anne Fenton, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Departed: Jan Brooking

Anniversaries: (Mon) Florence Rutter (Tues) Geoffrey Moorhouse
(Wed) Alice Lamport (Sat) John Pilkington

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30, Parish Lounge.

Bible Study— Thursday 11.00 am and 6.00 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge. This is the last meeting of the year. All welcome.

Prayers for Peace— Friday 12.00 noon. This is the last one for the year.

Sunday Lunch—Sunday 12.00 noon, 1 December, Pegasus Arms —RSVP by 27 Nov. Contact: Ros Calvert: 0272428282.

Inasmuch Basket—please continue to support the work of the City Mission.

MORNING PRAYER

Morning Prayer times have changed from 8.00am to 8.30am from this week. All welcome.

THE TREATY OF WAITANGI PRINCIPLES NOTICE—Next Steps

Today Fr Peter Beck will be running a workshop with lunch provided after Morning Tea, 12.00-2.00pm in the Parish Hall.



Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The First Sunday of Advent****1 December 2024****8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Hugh Munro**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Rachel Watson**MC:** Robert Calvert**Th:** Sung Bae**Cr:** Michael Graveston**Ac:** Jack Barrie, Eyob Habte**First Reading:**

Brenda Withell

Jeremiah 33:14-16

Second Reading:

Sue Shannons

1 Thessalonians 3:9-13

Gospel:

Deacon Robert Jamieson

Luke 21:25-36

Eucharist Ministers:

Rachel Watson, Gloria Moyle

Sides people:

Robert Maclagan, Joy Coulter

Intercessions:

Jenny Daniels

Offertory:

Joy Coulter, Gloria Moyle

Morning Tea:

Jane Ellis, Carol Fraser

Sacristan:

Joshua Wilson Black

Sacristy:

-

Livestream:

Kathleen Campbell

Flowers:

Toni Stewart—Advent Wreath

Advent Carols Readers:

Therese Aitchison, Jane Ellis, Joshua Wilson Black, Jack Barrie, Johann Williams, Fr Peter Williams, Fr Jordan Greatbatch

Advent Carols Server:

Joshua Wilson Black

CONTACTS**Vicar:**

Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198

Churchwardens:

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Administrator:

Taunya Kearns smaa@xtra.co.nz 03 379 5236

Hon. Associate

Fr Peter Williams powilliams47@gmail.com 0272303105

Priests :

Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Music Director:

Paul Ellis paulvellis76@gmail.com 03 337 3370

Head Sacristan:

Robbie Moore robbie@themoorefamily.nz 0223112576

Privacy Officer:

Gloria Moyle grmoyle1@gmail.com 0274355347

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Facebook:

SMAAChristchurch

Parish Bank Account: St Michael's Churchwardens

03-0855-0263594-000

Postal Address:

PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator

0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday Christ The King—24 November 2024

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Taizé**

Monday Feria
12.35 pm Mass

Tuesday Feria
8.30 am Morning Prayer
12.35 pm Mass

Wednesday Feria
8.30 am Morning Prayer
12.00 pm Meditation Group
12.35 pm Mass

Thursday Feria
8.30 am Morning Prayer
11.00 am Bible Study
12.00 noon Rosary Group
12.35 pm Mass
6.00 pm Bible Study

Friday Feria
8.30 am Morning Prayer
12.00 noon Prayers for Peace
12.35 pm Mass
2.00 pm School Service

Saturday St Andrew, Apostle, Martyr

Next Sunday First Sunday of Advent—1 December 2024

8.00 am Low Mass
10.00 am High Mass
7.00 pm Advent Readings and Carols

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass